

## **IOWA NEBRASKA HUNTER JUMPER ASSOCIATION**

## **2024 MEMBERSHIP APPLICATION**

	SCHOOLING SHO	<b>&gt;W</b> \$30.00 -N	O VOTE, ONLY OUTREACH
			APPROVED CLASSES
	ASSOCIATE \$	30.00-NO VOT	E, NO POINTS RECORDED
	INDIVIDUAI	<b>L</b> \$50.00-one	VOTE, POINTS RECORDED
JUMPER ASSOCIA	<b>FAMILY</b> \$1	100.00-two v	OTES, POINTS RECORDED
	<b>STABLE</b> \$10	)0.00– TWO VC	TES, POINTS RECORDED*
	CORPORATION \$10	00.00- TWO V	OTES, POINTS RECORDED
"FAMILY" MEMBERSHIPS INCLUDES ALL I			
"STABLE AND CORPORATION" MEMBERS TWO PRIZE LISTS.	HIPS DO NOT INCLUDE INDIVIDUAL MEN	vibers. "Stable" n	MEMBERSHIPS WILL RECEIVE
*IN ORDER FOR POINTS TO BE RECORDE NDIVIDU AL, STABLE OR CORPORATION)		FINHJA IN GOOD S	TANDING (EITHER
PLEASE CHECK IF ANY OF TH	HE FOLLOWING APPLY:PRO	OFESSIONAL	NEW MEMBER
NAME		AGE ON 12,	/1/2023:
ADDRESS			
CITY, STATE, ZIP			
PHONE (INCLUDE AREA CODE	E) HOME	CELL	
EMAIL ADDRESS (ALL CORRES	SPONDANCE OTHER THAN VO	TING & RULE	S, PROPOSALS)
TRAINER	STABLE		
FAMILY MEMBERSHIPS ONLY-	- PLEASE DETAIL ADDITIONAL	. MEMBERS B	ELOW:
	AGE 12/1/2023		AGE 12/1/2023
CHECK OR CREDIT CARDS	ACCEPTED:PAYABLE TO <i>INHJA,</i> RE	TURN FORM W	ITH CHECK / CC TO:
INHJA C/O JANINE	WEATHERBY 16401 Dyson Hollov	v Rd. Bellevue,	NE 68123 or
	email inhjamembership@gmail.	.com	
CREDIT CARD #		EXP	SEC